

# **DISTRICT I ADVISORY BOARD AGENDA**

**November 3, 2008**

**6:30 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

## **ORDER OF BUSINESS**

Call to Order

Approval of Agenda for November 3, 2008.

Approve Minutes for October 8, 2008.

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## **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

### **1. Isley Traditional Magnet – Book Fair**

**Nicole Tomensen, Librarian** will provide information on the Barnes & Noble Book Fair hosted by Isley Traditional Magnet (District 1 School) for the first time.

**Recommended Action: Receive and file.**

### **2. Off Agenda Items**

No items submitted.

## **Staff Reports**

### **3. Police Report**

**Police Officers** will provide trend reports for their police beat and other pertinent information.

**Recommended Action: Receive and file.**

### **4. Fire Report**

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action: Receive and file.**

## **New Business**

### **5. Neighborhood Inspection Presentation**

**Julie Irvin, Office of Central Inspection** will present information about condemnations, an update on Vacant and Neglected (buildings) Registration programs, Abatements (tall weeds and grass, junk and debris and inoperable vehicles) and will answer questions.

**Recommended Action: Receive and file.**

### **6. PROS Plan**

**Karen Walker, Park & Recreation Department** will present information on the PROS plan – which will serve as an updated and improved guide for the development, provision, maintenance, and funding of parks and recreation resources for the City of Wichita.

**Recommended Action: Provide feedback and recommend adoption by the City Council as an element of the Wichita-Sedgwick County Comprehensive Plan.**

**7. Bus Shelter Artwork**

**Michelle Stroot, City Managers Office** in partnership with the students from North and Northeast High schools will present the proposed Public Art for five bus shelters located in the District I community.

**Recommended Action: Receive and file.**

**8. Inwood Crossings – Housing Tax Credit Project**

**Mark Stanberry, Housing & Community Service Department** will present information on the request for resolution of support for application for housing tax credits for Inwood Crossings Senior Apartments.

**Recommended Action: Recommend approval.**

**9. South Broadway Streetscapes – Kellogg to Gilbert Project**

**Scott Knebel, Planning Department** will present information on South Broadway streetscape designs from Kellogg to Gilbert.

**Recommended Action: Recommend approval.**

**Board Agenda**

**10. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Receive and file.**

**General Comments/Announcements**

- *Next meeting of DAB I will December 1, 2008, Atwater Neighborhood City Hall at 6:30 p.m.*

**Adjourn**